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CONFIRMATION NO. 4173

|                                                                                                                                                                                                                                                            |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| <b>SERIAL NUMBER</b><br>10/552,110                                                                                                                                                                                                                         | <b>FILING OR 371(c) DATE</b><br>07/03/2006<br><b>RULE</b>                                                         | <b>CLASS</b><br>514                       | <b>GROUP ART UNIT</b><br>1654                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>20747/300 |
| <b>APPLICANTS</b><br>Robert Peter Millar, Edinburgh, UNITED KINGDOM;                                                                                                                                                                                       |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/GB04/01478 04/05/2004                                                                                                                                                                  |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
| <b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM 0307777.3 04/04/2003                                                                                                                                                                                |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 07/27/2006</b>                                                                                                                                                                                 |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met<br>Allowance<br>Verified and Acknowledged |                                                                                                                   | <b>STATE OR COUNTRY</b><br>UNITED KINGDOM | <b>SHEETS DRAWING</b><br>8                                                                                                                                                                                                                                                      | <b>TOTAL CLAIMS</b><br>55               |
| Examiner's Signature _____ Initials _____                                                                                                                                                                                                                  |                                                                                                                   |                                           | <b>INDEPENDENT CLAIMS</b><br>3                                                                                                                                                                                                                                                  |                                         |
| <b>ADDRESS</b><br>Nixon Peabody LLP<br>1100 Clinton Square<br>Rochester, NY 14604                                                                                                                                                                          |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
| <b>TITLE</b><br>GONADOTROPIN RELEASING HORMONE ANALOGUES CONJUGATES WITH STEROID HORMONES                                                                                                                                                                  |                                                                                                                   |                                           |                                                                                                                                                                                                                                                                                 |                                         |
| <b>FILING FEE RECEIVED</b><br>3080                                                                                                                                                                                                                         | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                           | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                         |